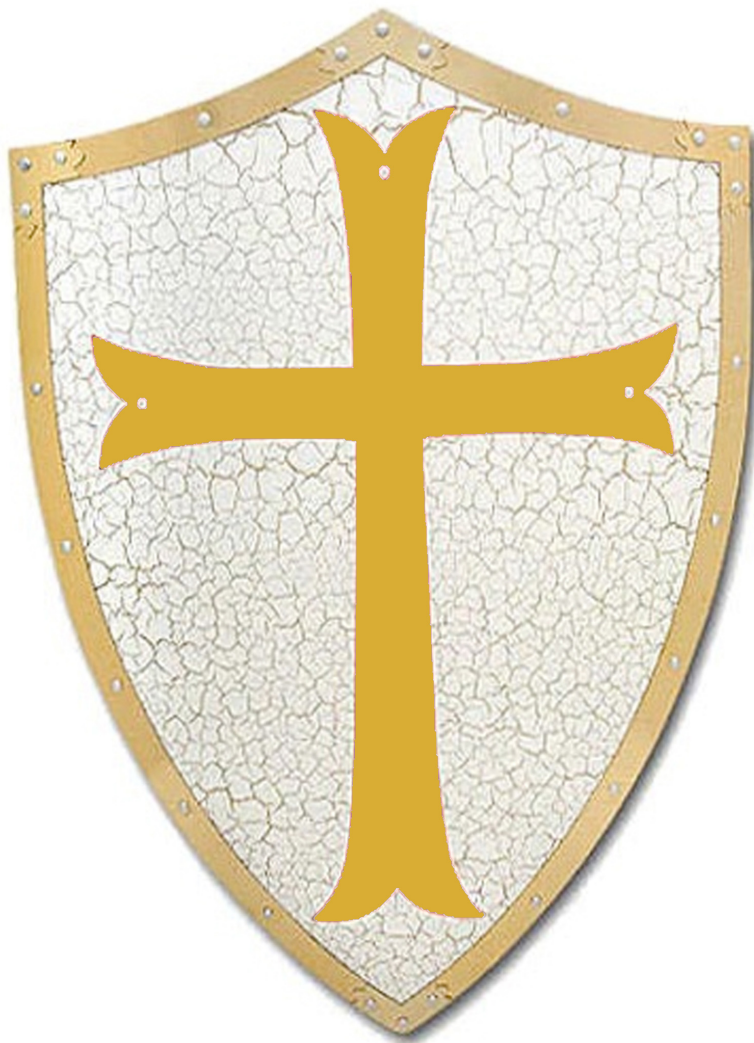


ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
SUNDAY, APRIL 7, 2024 AT 9:00 A.M. AND 11:00 A.M.
THE SECOND SUNDAY OF EASTER, YEAR B



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

The Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Processional Hymn 199 - Come, ye faithful

1
Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
'Tis the spring of souls to - day: Christ hath burst his pri - son,
Now the queen of sea - sons, bright with the day of splen - dor,
Nei - ther might the gates of death, nor the tomb's dark por - tal,

5
God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

9
loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

13
led them with un - mois - tened foot through the Red Sea wa - ters.
from his light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people sit.)

The First Lesson is written in the Fourth Chapter of the Acts of the Apostles, beginning at the Thirty-Second Verse

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with

great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

Here endeth the Lesson.

(The people stand.)

Psalm 133, Ecce Quam Bonum

Behold, how good and pleasant it is

when brothers dwell in unity!

It is like the precious oil on the head,

running down on the beard,

on the beard of Aaron,

running down on the collar of his robes!

It is like the dew of Hermon,

which falls on the mountains of Zion!

For there the Lord has commanded the blessing,

life forevermore.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in First Chapter of the the First Letter of John, beginning at the First Verse.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

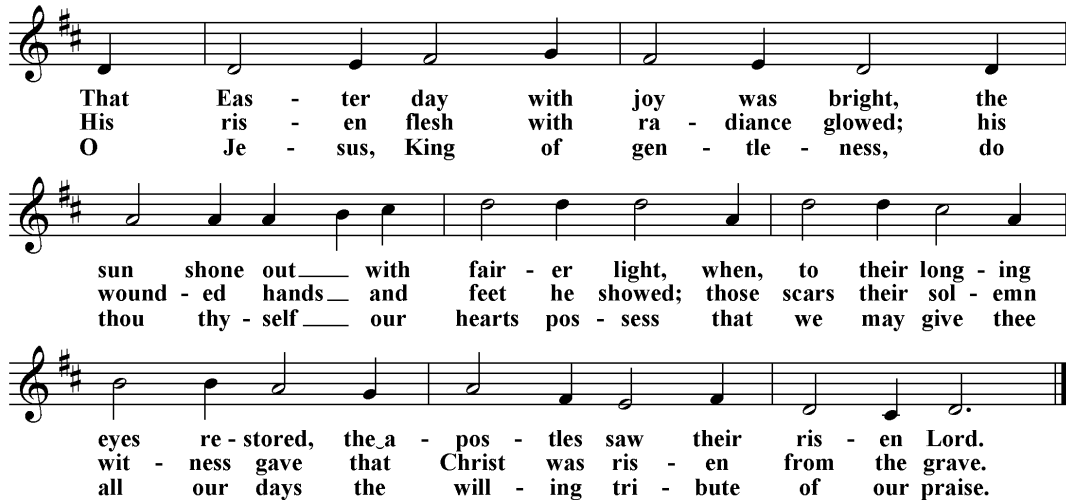
This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn: 193 - That Easter Day



That Eas - ter day with joy was bright, the
His ris - en flesh with ra - diance glowed; his
O Je - sus, King of gen - tle - ness, do
sun shone out with fair - er light, when, to their long - ing
wound - ed hands and feet he showed; those scars their sol - emn
thou thy - self our hearts pos - sess that we may give thee
eyes re - stored, the a - pos - tles saw their ris - en Lord.
wit - ness gave that Christ was ris - en from the grave.
all our days the will - ing tri - bute of our praise.

The Holy Gospel is written in the Twentieth Chapter of the Gospel According to St. John, beginning at the Nineteenth Verse.

People **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

People **Praise be to thee, O Christ.**

The musical score is written on three staves in G major (one sharp) and 6/8 time. The lyrics are: "O Lord, of all, with us, a - bide in to All praise, O ris - en Lord, we give to this our joy - ful Eas - ter - tide; from ev - ery wea - pon thee, who, dead, a - gain dost live; to God the Fa - ther death can wield thine own re - deemed for ev - er shield. e - qual praise, and God the Ho - ly Ghost, we raise."

Sermon

(The people sit.)

The Reverend Canon Don Armstrong

The Nicene Creed

(The people stand.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not

made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Jesus said unto them, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. (*St. Luke 10:2*)

(The people sit.)

Offertory Anthem

9:00 a.m. - St. George's Choir
Easter Hymn

Text: H. Wagermann

Tune: LASST UNS EFREUEN arr. F. Bridge

Let joy and praise to heaven rise, no more the virgin weeps nor sighs, hallelujah. The dark and dismal night is gone, now gladdens all the blessed sun, hallelujah. Out of his wounds, to bless us, flow five joyful streams, five seas of joy, hallelujah. Pour over thee the flood of joy, into thy heart the streams of joy, hallelujah. Now swims thy heart in floods of peace, and more and more the joys increase, hallelujah. O Father, pray, forget us not, and help us to our joyful lot, hallelujah.

Offertory Anthem

11:00 a.m. - St. Gabriel's Choir

Come, Sing a Joyful Alleluia!

Dan Edwards

Praise our God the Living Lord! Come, sing a joyful alleluia!

Lift your voice in one accord. Come, sing a joyful alleluia! Bow before Him. Praise, adore Him. Let your heart give thanks in joyful song. Praise Him, every nation! Our Redeemer, Author of our salvation! Blessing, honor, glory, and power be unto our God forevermore!

At the Presentation

(The people stand.)

1
Hymns of praise then let us sing, Al - le - lu - ia!
5 Sing we to our God a - bove, Al - le - lu - ia!
9 un - to Christ, our heaven - ly King, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!
13 who en - dured the cross and grave, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(The people kneel.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

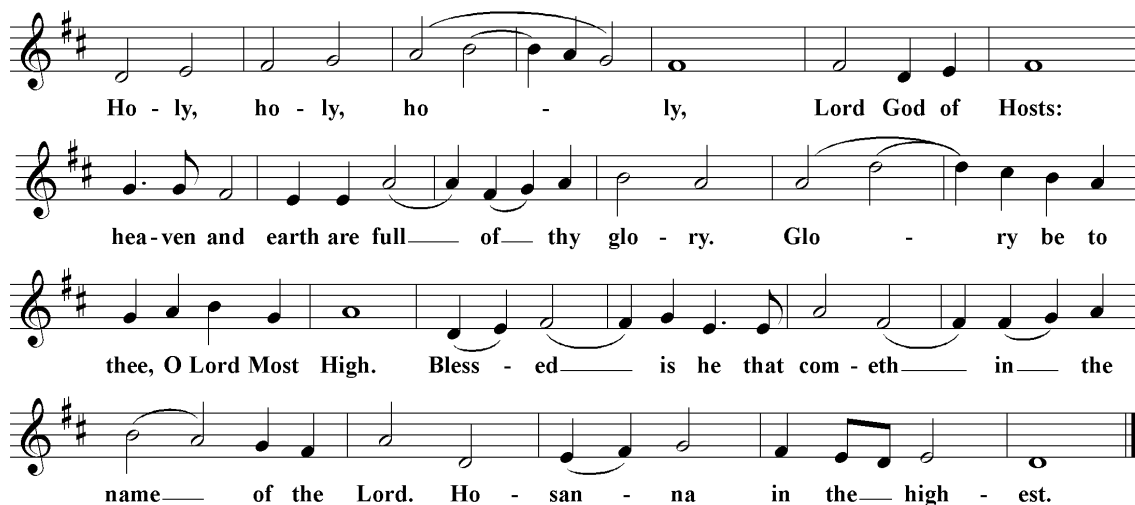
People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave

it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

AND now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Willan

O Lamb of God,— that ta-kest a - way— the sins of the world,— have
mer-cy up - on — us. O Lamb of God,— that ta-kest a - way— the
sins of the world,— have mer-cy up - on — us. O Lamb of God,— that
ta-kest a - way— the sins of the world,— grant — us thy — peace.


Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. Communion will be administered by kneeling at the altar rail, approaching the altar by forming two lines in the aisle and filling in from the right end on the lecture side rail for those on the right, and from the center end of the pulpit side rail for those on the left, not jumping into gaps but waiting to fill the rail from right end to center and center to left end. One may receive the wine by intinction (dipping the wafer in the cup). Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 208 - The strife is o'er

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

8



The strife is o'er, the bat - tle done, the vic - to -
The powers of death have done their worst, but Christ their
The three sad days are quick - ly sped, he ris - es
He closed the yawn - ing gates of hell, the bars from
Lord! by the stripes which wound - ed thee, from death's dread

13



ry of life is won; the song of tri - umph
le - gions hath dis - persed: let shout of ho - ly
glo - rious from the dead: all glo - ry to our
heaven's high por - tals fell; let hymns of praise his
sting thy serv - ants free, that we may live and

18



has be - gun. Al - le - lu - ia!
joy out - burst. Al - le - lu - ia!
ris - en Head! Al - le - lu - ia!
tri - umphs tell! Al - le - lu - ia!
sing to thee. Al - le - lu - ia!

23 *Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; Francis Pott (1832-1908), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrini (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

Communion Hymn 204 - Now the green blade riseth

Now the green blade ris - eth from the bur - ied grain,
 In the grave they laid him, Love whom hate had slain,
 Forth he came at Eas - ter, like the ris - en grain,
 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Love is come a - gain like wheat that spring - eth green.

Words: John MacLeod Campbell Crum (1872-1958), alt.

Music: *Noel nouvelet*, medieval French carol

Then the Celebrant shall say,

Let us pray.

(The people kneel.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious **Body and Blood** of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

The Bishop when present, or the Priest, gives the blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Recessional Hymn 180 - He is risen

He is ris - en, he is ris - en! Tell it out with joy - ful voice:
Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:
he has burst his three days' pris - on; let the whole wide earth re - jice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious mom - ing ray,
we are free from sin's dark pri - son, ris - en to a ho - lier state;
death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Heerrscher*, Joachim Neander (1650-1680)

Prelude

“Appealing to Scripture as containing all things necessary to salvation,
to antiquity as a guide to the understanding of Scripture,
and to reason as the God-given faculty for receiving divine revelation.”

~ Archbishop of Canterbury Michael Ramsey, *The Anglican Spirit* ~

Sunday Education for all ages today

Adult Education

**Reflection and discussion on Holy Week
with Canon Armstrong in Bp. Alpha Hall**

Children and Youth Sunday School

Sue Ann Jennings, Children's Education Director

Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant

Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard

Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood

**Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah
Stonestreet**

The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.

Weekly Education Classes

Tuesday Women's Bible Study

The Tuesday Morning Women's Bible Study meets on April 9th at 10:30 a.m. We will be starting a new book titled **Jesus Christ, A Guide for Study and Devotion** by Alister McGrath. If you have any questions, please email Lisa Stein at LisaCastleStein@yahoo.com.

Saturday Women's Bible Study Resumes

We will be studying the book, **The Gospel of John, Savoring the Peace of Jesus in a Chaotic World**. Classes will be on April 13, 20, & 27, May 4, 18, 25 and completing the study on June 8th. For more information, contact Sue Ann Jennings, at sueann@pinnacledentistryco.com.

Men's Saturday Bible Study

The Men's Group next meets on Saturday, April 13th at 9:00 a.m.
We are studying the Book of Acts. Contact Curt Emery: cemery156@aol.com or 719-433-8426

Altar Flowers beautify the sanctuary and brighten our worship space. Many give "in honor of" or "in memory of" loved ones or a special family occasion. If you would like to give Altar Flowers, please contact **Celia Wenger for more information at 719-648-6805 or jakewenger@msn.com**.

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C/S)

9:00 - Becky Boswell (C/S), Sophie Welker (B)

11:00 - Chad Odell (C/S), Rebecca Stein (B), Anna Stonestreet (T), Ali Stonestreet (T)

Altar Guild: Laurie Emery, Marianne Martin, Celia Wenger

Care of Linens: Celia Wenger

Camera Operators

9:00 - Karla Probert

11:00 - David Wilson

Chalice Bearers

9:00 - Mike Kirkwood

Hosts

9:00 - Carole Emery, Robert Barnsbee

11:00 - Sean Donahue, Steve Castle

Lectors

8:00 - Laurie Emery

9:00 - Rob Duncan

11:00 - Ed Montgomery

Master of Ceremonies

Ken Emery

Ushers

8:00 am: Bruce Colzani, Ana McIntosh

9:00 am: Andy & Cindy Lindquist ; Sue Ann Jennings & Ann Miller (Offering)

11:00 am: John & Cindy Newsome; Lisa Gerleman & Sean Donahue (Offering)

Week of April 7 - April 13

Sunday, April 7

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Communion & Sermon
- 10:00 a.m. Children's Education
- 10:00 a.m. Youth Education
- 10:10 a.m. Adult Education
- 11:00 a.m. Choral Communion & Sermon

Monday, April 8

Tuesday, April 9

- 10:30 a.m. Women's Bible Study
- 5:00 p.m. Liturgy Committee meeting

Wednesday, April 10

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Youth Group Dinner and Bible Study
- 6:30 p.m. St. George's Choir Rehearsal

Thursday, April 11

Friday, April 12

Saturday, April 13

- 9:00 Women's Saturday Study Group
- 9:00 Men's Saturday Bible Study

In Celebration

Anniversaries

Ian & Barb Walker

Birthdays

Emily Welker

ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.
COLORADO SPRINGS, CO 80903

719-434-3364

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The Right Reverend Dr. Felix Orji, OSB

Bishop, Anglican Diocese of All Nations
Anglican Church in North America

The Right Reverend Michael Williams

*Bishop, Jurisdiction of the Armed Forces &
Chaplaincy, ACNA*

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BishopWilliams@AnglicanChaplains.org

The Venerable Canon Donald Armstrong, III Rector

Cell: 719-360-1928

StGeorgeRector@aol.com

The Reverend John Stonestreet

Theologian in Residence

The Reverend Thomas Jennings

Deacon, Chaplain for Vocations

Cell: 719-661-8331

DrJennings@PinnacleDentistryCO.com

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Jessie Armstrong, Parish Administrator

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Lisa Fargo, Finance Administrator

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Sarah Stonestreet, Community Outreach

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Rob Howard, Music Director

RHoward@ecaeagles.org

Joy Welker, Children's Choir Director

JoyWelker@yahoo.com

Lisa Stein, Women's Education

LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education

Sueann@PinnacleDentistryCO.com

Adrienne DiSylvester, Hospitality

Nursery Care Providers:

Katie Courkamp & Abbey Kobhas

Vestry Members

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Marianne Martin, Doug Tomerlin, Frederick

Stein, Jon Lee, Whit Boswell, Becky Gloriod,

Sarah Stonestreet

